



**CITY OF SANTA BARBARA**

**REGULAR MEETING**

**PARKS AND RECREATION COMMISSION**

**Wednesday**  
**February 23, 2022**  
**4:00 p.m.**

**This Meeting Will Be Conducted Electronically**  
**As Described Below**

**MEETING AGENDA**

**THIS MEETING WILL BE HELD BY TELECONFERENCE AS AUTHORIZED BY GOVERNMENT CODE § 54953(e)(1)(A) TO PROMOTE SOCIAL DISTANCING AND PRIORITIZE THE PUBLIC'S HEALTH AND WELL-BEING UNDER SANTA BARBARA COUNTY HEALTH OFFICER ORDERS. AS A PUBLIC HEALTH AND SAFETY PRECAUTION, THE COUNCIL CHAMBERS WILL NOT BE OPEN TO THE GENERAL PUBLIC. COMMISSIONERS MAY PARTICIPATE ELECTRONICALLY. THE CITY OF SANTA BARBARA STRONGLY ENCOURAGES AND WELCOMES PUBLIC PARTICIPATION DURING THIS TIME. PUBLIC PARTICIPATION IS AVAILABLE THROUGH THE FOLLOWING OPTIONS:**

**ONLINE STREAMING:** Regular Commission meetings are streamed live on the Parks and Recreation Commission website at <http://www.SantaBarbaraCA.gov/PRC>, or City TV at [www.SantaBarbaraCA.gov/CityTV](http://www.SantaBarbaraCA.gov/CityTV).

**TELEVISION COVERAGE:** Each regular Parks and Recreation Commission meeting is broadcast live in English on Channel 18, and rebroadcast in its entirety the Friday immediately following the meeting at 6:00 p.m. and the Sunday immediately following the meeting at 9:00 a.m.

**HOW TO SPEAK LIVE AT A MEETING:**

- **Web:** [https://santabarbaraca.gov.zoom.us/webinar/register/WN\\_SUmnZuR1TYmTtAuHdsI2eA](https://santabarbaraca.gov.zoom.us/webinar/register/WN_SUmnZuR1TYmTtAuHdsI2eA)  
(Participation via Zoom; requires registration)

After registering, you will receive a confirmation email containing information about joining the webinar. You will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended. You can also select the option to use your telephone, but you must use the Zoom software to interact with the meeting. Select "Use Telephone" after joining the webinar in order to use your telephone.

- **Telephone:** Dial 1-669-900-6833 and enter **Webinar ID:** 874 0791 8552  
(Press \*9 to raise/lower hand; press \*6 to mute/unmute)

Oral comments during a meeting may be made by electronic participation only.

**WRITTEN PUBLIC COMMENT:** Public comments sent via email to [RNevarez@SantaBarbaraCA.gov](mailto:RNevarez@SantaBarbaraCA.gov) and received no later than one hour before the meeting will be submitted to the Parks and Recreation Commissioners and will become part of the public record.

**PUBLIC COMMENT:** Public comment on matters not listed on the agenda will occur at the beginning of the meeting. Members of the public wishing to speak must "raise their hand" in the Zoom platform by selecting the virtual hand icon during the presentation of that item. When persons are called on to speak, their microphone will be activated by City staff and the speaker will be notified that they can now unmute themselves in order

to begin speaking. The speaker will then need to unmute themselves by selecting the 'mute/unmute' icon or pressing Alt+A (Windows) or Command+Shift+A (macOS) on their keyboard.

For those who need accessibility accommodation in using the "raise hand" function and/or registering to participate in the Zoom session, please contact Rose Nevarez in the Parks & Recreation Administration office via phone at (805) 564-5430 or email [RNevarez@SantaBarbaraCA.gov](mailto:RNevarez@SantaBarbaraCA.gov) by 5:00 p.m. the day before a meeting, and state which item you wish to speak on. When persons are called on to speak, their microphone will be activated and the speaker will be notified by City staff that they can now unmute themselves in order to begin speaking. The speaker will then need to unmute themselves by selecting the 'mute/unmute' icon or pressing Alt+A (Windows) or Command+Shift+A (macOS) on their keyboard.

Each speaker will be given a total of 2 minutes to address the Commission. Pooling of time is not allowed during general public comment. The time allotted for general public comment at the beginning of the 4:00 p.m. session is 15 minutes. The Parks and Recreation Commission, upon majority vote, may decline to hear a speaker on the grounds that the subject matter is beyond the City's subject matter jurisdiction.

**PUBLIC COMMENT ON AGENDIZED ITEMS:** Members of the public wishing to speak on a matter on the agenda must "raise their hand" in the Zoom platform by selecting the virtual hand icon during the presentation of that item. The "raise hand" icon is generally located on most devices on the bottom of the screen. For those who need accessibility accommodation in using the "raise hand" function, please contact Rose Nevarez in the Parks & Recreation Administration office via phone at (805) 564-5430 or email [RNevarez@SantaBarbaraCA.gov](mailto:RNevarez@SantaBarbaraCA.gov) by 5:00 p.m. the day before a meeting, and state which item you wish to speak on. When persons are called on to speak, their microphone will be activated and they will be notified to begin speaking. Each speaker will be given a total of 2 minutes to address the Commission. Pooling of time is not permitted during meetings conducted electronically.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need auxiliary aids or services or staff assistance to attend or participate in this meeting, please contact Rose Nevarez, Administrative Assistant, at (805) 564-5430. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.

**REPORTS:** Copies of documents relating to agenda items are available for review online at the City's website (<http://www.SantaBarbaraCA.gov/PRC>).

## **CALL TO ORDER**

## **ROLL CALL**

## **GENERAL BUSINESS**

- A. Welcome New Commissioners
- B. Changes To The Agenda
- C. Written Communications
- D. Public Comment
- E. Youth Council Report
- F. Commissioner Committee Assignment Reports
- G. Commission And Staff Communications

## **CEREMONIAL ITEMS**

1. **Subject: Employee Recognition – Service Award Pins**

## CONSENT ITEMS

### 2. Subject: Minutes – For Action (Attachment)

Recommendation: That the Commission waive the reading and approve the minutes of the Regular Meeting of December 15, 2021.

## STREET TREE ADVISORY COMMITTEE ITEMS

Any action of the Parks and Recreation Commission made pursuant to Santa Barbara Municipal Code (SBMC) Chapter 15.20, Tree Planting and Maintenance or SBMC Chapter 15.24, Preservation of Trees, may be appealed to the City Council within ten days, pursuant to provisions of Section 1.30.050 of the Municipal Code.

### 3. Subject: Street Tree Advisory Committee Recommendations – For Action (Attachments)

Recommendation: That the Commission:

A. Conditionally approve the following street tree removal requests:

1. 425 Garden St. – *Brachychiton discolor*, Queensland Lacebark – Greg Reitz
2. 2 S. Quarantina St. and Quinientos St. – (1) *Ficus rubiginosa*, Rusty-Leaf Fig, (1) *Eucalyptus globulus*, Blue Gum, and (2) *Koelreuteria bipinnata*, Chinese Flame Tree – Derek Carlson with Marborg Industries, Inc.

B. Deny the following street tree removal requests:

1. 110/114 S. Quarantina St. – *Lophostemon confertus*, Brisbane Box – Derek Carlson with Marborg Industries, Inc.
2. 816 W. Anapamu St. – *Olea europaea*, Olive – Sally Glasgow
3. 2526 Oak Crest Dr. – *Eucalyptus polyanthemos*, Silver Dollar Gum – Alicia and Gregory James

C. Approve the following setback tree removal request:

1. 817 N. Salsipuedes St. – *Ficus benjamina*, Weeping Fig – Wayne Redit

D. Deny the following setback tree removal requests:

1. 2726 Miradero Dr. – *Cypress sp.*, Cypress – Gail Crivello
2. 536 Bath St. – *Pinus pinea*, Italian Stone Pine – Rhonda Wheatley
3. 211 Via Sevilla – *Ficus microcarpa*, Indian Laurel Fig – Gail Gorton

## **ADMINISTRATIVE AND STAFF REPORTS**

### **4. Subject: Director's Report – For Information (Attachment)**

Recommendation: That the Commission receive a presentation on the status of the various Parks and Recreation Department (Department) initiatives and activities.

### **5. Subject: Tennis and Pickleball Program Report – For Action (Attachment)**

Recommendation: That the Commission:

- A. Receive a presentation on the status of tennis and pickleball programming conducted at Parks and Recreation Department (Department) facilities; and
- B. Concur with the staff recommendation to return to the open play model for pickleball in conjunction with the 2022/23 annual pass renewal process beginning July 1, 2022.

### **6. Subject: Annual Performance Metrics and Reporting in the Parks and Recreation Department – For Information (Attachment)**

Recommendation: That the Commission receive a report on performance metrics and reporting in the Parks and Recreation Department.

## **OLD BUSINESS**

## **NEW BUSINESS**

## **ADJOURNMENT**

## **ANNOUNCEMENT**

Next regular meeting: **Via Teleconference**  
***Wednesday, March 23, 2022, 4:00 p.m.***